

Contents

	Contributors	1
	Acknowledgements	5
1	Introduction: Competing Scientific Cultures and the Globalization of Knowledge in the Iberian Colonial World <i>Helge Wendt</i>	7
2	Making Natural History in New Spain, 1525–1590 <i>José Pardo-Tomás</i>	29
3	Transfer of Moral Knowledge in Early Colonial Latin America <i>Lars Kirkhusmo Pharo</i>	53
4	Issues of Best Historiographical Practice: Garcia da Orta’s <i>Colóquios dos simples e drogas e cousas medicinais da India</i> (Goa, 1563) and Their Conflicting Interpretation <i>Sonja Brentjes</i>	95
5	Transferring Natural Knowledge in Early Colonial New Spain from Franciscan Sources: Motolinía’s <i>Historia de los Indios de la Nueva España</i> (1541–1569) <i>Emma Sallent Del Colombo</i>	139
6	Global Cross-Cultural Dissemination of Indigenous Medical Practices through the Portuguese Colonial System: Evidence from Sixteenth to Eighteenth-Century Ethno-Botanical Manuscripts <i>Timothy D. Walker</i>	161
7	Women’s Medicine in the <i>Cuatro Libros de la Naturaleza</i> of Francisco Ximénez (1615): Interchanges and Displacements <i>Angélica Morales Sarabia</i>	193

8	Sheets of Paper, Tobacco Leaves: The Circulation of Knowledge About New World Plants Through Printed Books (Sixteenth and Seventeenth Centuries)	
	<i>Mauricio Sánchez Menchero</i>	213
9	Underground Knowledge: Mining, Mapping and Law in Eighteenth-Century Nueva España	
	<i>Nuria Valverde Pérez</i>	227
10	Coal Mining in Cuba: Knowledge Formation in a Trans-colonial Perspective	
	<i>Helge Wendt</i>	261
11	Epilogue: The Iberian Way into the Anthropocene	
	<i>Helge Wendt</i>	297